

**OFFICE OF THE SUPERINTENDENT,  
SAHEED LAXAMAN NAYAK MEDICAL COLLEGE AND HOSPITAL, KORAPUT  
Tel.No.06852 252121**

**E-mail- [supdtslnmchkpt.od@gov.in](mailto:supdtslnmchkpt.od@gov.in)  
[slnmchkpt18@gmail.com](mailto:slnmchkpt18@gmail.com)**

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No. 947/2018

Date. 18.08.2018

To

The District Informatic Officer,  
Koraput.

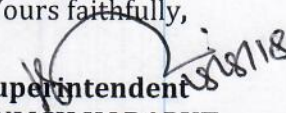
Sub: Uploading of advertisement for recruitment of Paramedic staff.

Sir,

With reference to the subject cited above, I am to request you to upload the advertisement for recruitment of Paramedical staff in this office to Koraput District website as well as [www.slnmchkoraput.nic.in](http://www.slnmchkoraput.nic.in) from 20.08.2018 to 03.09.2018 for inviting application among the eligible candidates. The Copy of advertisement is enclosed herewith for taking necessary action at your level.

Encl-As above.

Yours faithfully,

  
**Superintendent**  
**SLNMCH, KORAPUT**



**OFFICE OF THE SUPERINTENDENT, SLN MEDICAL COLLEGE & HOSPITAL, KORAPUT**

**ADVERTISEMENT FOR THE PARAMEDICAL POSTS TO BE FILLED UP ON CONTRACTUAL BASIS**

No. /Dt.

Application are invited from eligible candidates for the following posts in prescribed proforma to be filled up on contractual basis at office of the Superintendent, Saheed Laxman Nayak, Medical College & Hospital, Koraput. The details of different posts, minimum qualification, number of vacancy, remuneration and recruitment procedure are as follows. The reservation policy shall be as per ORV Rules.

| Sl No       | Category of Post  | No. of posts to be filled up | Minimum Qualification   | Remuneration  | Recruitment Procedure  |             |  |            |   |   |      |    |   |     |     |  |     |
|-------------|---|------------------------------|---|---------------|--|-------------|--|------------|---|---|------|----|---|-----|-----|--|-----|
| 1           | 2   | 3                            | 4   | 5             | 6  |             |  |            |   |   |      |    |   |     |     |  |     |
| 1           | <b>Radiographer</b>                                       | <b>02</b><br>(SC-1 & ST-1)   | Must have passed +2 Science Examination under Council of Higher Secondary Education, Odisha or equivalent course and passed Diploma in Medical Radiation Technoiogy from any of the 3 (Three) Medical College & Hospital of the State or any other private institutions recognized by Government of Odisha or All India Council of Technical Education & registered his/her name in the Radiographers Council in the State & have possessed valid registration certificate as on the date of advertisement. | Rs.9500/- P.M | <p>Recruitment to the post of Radiographer in the Service shall be made by way of career assessment of the candidates by the Board.</p> <table border="1"> <thead> <tr> <th colspan="2">Examination</th> <th>Weight age</th> </tr> </thead> <tbody> <tr> <td>I</td> <td>HSC (excluding 4<sup>th</sup> Optional/Equivalent)</td> <td>20 %</td> </tr> <tr> <td>II</td> <td>+2 Science(excluding 4<sup>th</sup> optional/Equivalent)</td> <td>30%</td> </tr> <tr> <td>III</td> <td>Diploma in Radiographer Examination</td> <td>50%</td> </tr> </tbody> </table>                        | Examination |  | Weight age | I | HSC (excluding 4 <sup>th</sup> Optional/Equivalent) | 20 % | II | +2 Science(excluding 4 <sup>th</sup> optional/Equivalent) | 30% | III | Diploma in Radiographer Examination                  | 50% |
| Examination |   | Weight age                   |   |               |  |             |  |            |   |   |      |    |   |     |     |  |     |
| I           | HSC (excluding 4 <sup>th</sup> Optional/Equivalent)       | 20 %                         |   |               |  |             |  |            |   |   |      |    |   |     |     |  |     |
| II          | +2 Science(excluding 4 <sup>th</sup> optional/Equivalent) | 30%                          |   |               |  |             |  |            |   |   |      |    |   |     |     |  |     |
| III         | Diploma in Radiographer Examination                       | 50%                          |   |               |  |             |  |            |   |   |      |    |   |     |     |  |     |
| 2           | <b>Jr.Laboratory Technician</b>                           | <b>01</b><br>(SC-1)          | Must have passed +2 Science Examination under Council of Higher Secondary Education, Odisha / equivalent and passed Diploma in Medical Laboratory Technology from any of the 3(Three)Medical College & Hospital of the State / any other private institutions recognized by Government of Odisha or All India Council of Technical Education & registered his/her name in the Laboratory Technician Council in the State & have possessed valid registration certificate as on the date of advertisement    | Rs.9500/-P.M  | <p>Recruitment to the post of Laboratory Technician in the Service shall be made by way of career assessment of the candidates by the Board.</p> <table border="1"> <thead> <tr> <th colspan="2">Examination</th> <th>Weight age</th> </tr> </thead> <tbody> <tr> <td>I</td> <td>HSC (excluding 4<sup>th</sup> Optional/Equivalent</td> <td>20%</td> </tr> <tr> <td>II</td> <td>+2 Science (excluding 4<sup>th</sup>optional/Equivalent</td> <td>30%</td> </tr> <tr> <td>III</td> <td>Diploma in Medical Laboratory Technology Examination</td> <td>50%</td> </tr> </tbody> </table> | Examination |  | Weight age | I | HSC (excluding 4 <sup>th</sup> Optional/Equivalent  | 20%  | II | +2 Science (excluding 4 <sup>th</sup> optional/Equivalent | 30% | III | Diploma in Medical Laboratory Technology Examination | 50% |
| Examination |   | Weight age                   |   |               |  |             |  |            |   |   |      |    |   |     |     |  |     |
| I           | HSC (excluding 4 <sup>th</sup> Optional/Equivalent        | 20%                          |   |               |  |             |  |            |   |   |      |    |   |     |     |  |     |
| II          | +2 Science (excluding 4 <sup>th</sup> optional/Equivalent | 30%                          |   |               |  |             |  |            |   |   |      |    |   |     |     |  |     |
| III         | Diploma in Medical Laboratory Technology Examination      | 50%                          |   |               |  |             |  |            |   |   |      |    |   |     |     |  |     |



|     |  |  |  |               |   |  |            |
|-----|--|--|--|---------------|---|--|------------|
| 3   | Staff Nurse                                  | 11<br>(UR-05<br>ST-02<br>SC-01<br>SEBC-03) | <p>Must have passed +2 Science Examination under Council of Higher Secondary Education, Odisha / equivalent course and passed diploma in General Nursing &amp; Midwife course from any of the 3(Three)Medical College &amp; Hospital of the State or any other recognized private institutions duly approved by Indian Nursing Council and examination conducted by the Odisha Nursing &amp; registered his/her name in the Nursing Council in the State &amp; have possessed valid registration certificate as on the date of advertisement</p> <p><b>N.B: ASHA Karmies shall be allowed one percent extra mark of the total marks for each completed year of continuous service subject to the maximum of fifteen percent which will be added to the marks secured by them for deciding the merit position.</b></p>  | Rs.10000/-P.M | Recruitment to the post of Staff Nurse in the Service shall be made by way of career assessment of the candidates by the Board. |  |            |
|     |  |  |  |               | Examination   |  | Weight age |
|     |  |  |  |               | I   | HSC (excluding 4 <sup>th</sup> Optional/Equivalent)      | 20 %       |
|     |  |  |  |               | II  | +2Science(excluding 4 <sup>th</sup> optional/Equivalent) | 30%        |
| III | Diploma in General Nursing & Midwife Course. | 50%  |  |               |   |  |            |
| 4   | Pharmacist                                   | 01<br>(SC-1)                               | <p>Must have passed +2 Science Examination under Council of Higher Secondary Education, Odisha / equivalent course and passed Diploma in Pharmacy course from any of the 3(Three)Medical College &amp; Hospital of the State or any other recognized private institutions duly approved by AICTE and examination conducted by the Odisha Pharmacy Board and registered his/her name in the Pharmacy Council in the State &amp; have possessed valid registration certificate as on the date of advertisement.</p> <p><b>N.B: The contractual Pharmacists engaged under the central plan schemes , state plan schemes &amp; externally aided schemes shall be allowed one percent extra mark of the total marks for each completed year of continuous service subject to the maximum of fifteen percent which will be add to the marks secured by them for deciding the merit position.</b></p> | Rs.9500/-P.M  | Recruitment to the post of Pharmacist in the Service shall be made by way of career assessment of the candidates by the Board.  |  |            |
|     |  |  |  |               | Examination   |  | Weight age |
|     |  |  |  |               | I   | HSC (excluding 4 <sup>th</sup> Optional/Equivalent )     | 20 %       |
|     |  |  |  |               | II  | +2Science(excluding 4 <sup>th</sup> optional/Equivalent) | 30%        |
| III | Diploma in Pharmacy.                         | 50%  |  |               |   |  |            |

1. Methods of recruitment: Direct Recruitment.
2. The vacancies are to be filled up subject reservation for women candidates and physically handicapped/Ex-Servicemen/Sports person as per rules.
3. The vacancies are tentative may increase or decrease as per the decision of the authority.



### Eligibility Criteria:

- i) **Nationality**-She/He must be a citizen of India.
- ii) **Age Limit**-She/He must have attained the age of 21 years and must not be above age of 32 years on the date of this advertisement. Provided that the upper age limit in respect of the reserved categories of candidates, women, sportsmen, Ex-Servicemen and persons with disabilities shall be relaxed in accordance with the provisions of Act, Rules, orders of instructions for the time being in force for their respective categories.  
Provided further that the Staff Nurses & Pharmacist engaged on contractual basis under the Central Plan Schemes, state Plan Schemes and externally aided Schemes who are below the age of 45 years and have completed at least one year of continuous service shall be allowed to take part in the recruitment process of the concerned category of post.  
  
Provided further that the ASHA Karmies working in the health System of the State who are below the age of 45 years and have completed at least one year of continuous service shall be allowed to take part in the recruitment process of staff Nurse if they are having the minimum qualification.
- iii) **Knowledge in Odia**-the candidates must (a) be able to read, write and speak Odia,(b) have passed middle school examination with Odia as Language subject; or (c) have passed Matriculation or equivalent examination with Odia as medium of examination in non-language subject; or (d) have passed in Odia as Language subject in the final examination of Class-VII for a school or educational institution recognized by the Government of Odisha or the Central Government; ( e ) have passed a test in Odia in Middle English School standard conducted by the school and Mass Education Department.
- iv) **Marital Status**:- If married, the candidates must not have more than one spouse living; Provided that the candidates can be exempted, if Government may satisfied that such marriage is permissible under the personal law applicable to such candidates or there are other specific grounds for doing so, exempt any person from operation of this Rule.
- v) **Minimum Educational Qualification**:- The minimum educational qualification for the different posts shall be as specified in column 4 of the advertisement.
- vi) **Physical fitness**- the candidates must be of good mental and physical health ad free from any physical defects likely to make her/his in capable of discharging her/his normal duties in the service.
- vii) A candidate, who after such medical examination as the Government may prescribe is not found to satisfy the requirements as specified in (vi) above shall not be appointed to the service.



6. **Procedure for selection by the Board:**

The Board shall (i) scrutinize all the applications, prepare a date base of all the applications and prepare a provisional merit list of the candidates of respective categories against the vacancies advertised;

Provided that the contractual Staff Nurses & Pharmacists engaged on contractual basis under the Central Plan Schemes , State Plan Schemes and externally aided Schemes shall be allowed one percent extra mark of the total marks for each completed year of continuous service subject to a maximum of fifteen percent which will be added to the marks secured by them for deciding the merit position.

Provided further that, the ASHA Karmies shall be allowed one percent extra mark of the total marks for each completed year of continuous service subject to the maximum of fifteen percent which will be added to the marks secured by them for deciding the merit position.

(ii) Publish the provisional merit list in the website indicating the dates of verification of their original certificates, mark sheets and such other certificates as would be required by the Board.

(iii) Draw the final merit list containing the names of the candidates against the number of vacancies advertised after due verification; provided that if two or more candidates secure equal marks as per the career assessment made then the following step shall be taken in order of preference, namely:

- (a) Candidates who secures more marks in Diploma in pharmacy Examination shall be assigned higher position.if the marks are same then;
- (b) Candidates who secures higher mark in Physics in +2 Science shall be assigned higher position. If the marks are same then;
- (c) Candidates who secures higher marks in Chemistry in +2 Science shall be assigned higher position. If the marks are still the same then;
- (d) Candidates older in age as per date of birth shall be assigned higher position.

7. **Select List:** (1) The Board shall forward the list of the candidates prepared as per Sl. No.6(iii) to the Appointing Authority for approval and after receiving the Approval the same from the select list.(2) The select list shall be in force for a period of one year extension of validity of the select list beyond one year shall be with the due justification and by Government approval.(3) Appointment of the candidates to the post in service shall be made in the order in which their names appear in the select list.

8. Other conditions of services shall be guided by the relevant provisions of the Odisha Radiographer Service,(Methods of recruitment and Conditions of service) Rules,2014, Odisha Laboratory Technician Service (Methods of Recruitment and Conditions of Service) Rules,2014, Odisha Nursing service (Methods of Recruitment and Conditions of service) rules,2015, Odisha Multipurpose Health worker(Male) Service(Method of Recruitment and Conditions of service Rules,2015 )and Odisha Pharmacists service(Method of recruitment and conditions of service rules, 2015 read with Odisha Group- C and Group- D posts ( Contractual appointment) rules,2013.

18  
Superintendent, 17/18/18



APPLICATION FOR THE POST OF \_\_\_\_\_ (CONTRACTUAL)

AT SLN MCH KORAPUT.

FOR RECRUITMENT YEAR 2018

(Mere submission of application does not confer any right for appointment.)

Affix recent Passport  
size Photograph

The authority reverses the right for cancellation of selection process without assigning any reason thereof)

(Application complete in all respect along with documents must reach the "Superintendent, SLN Medical College & Hospital, Pujariput, Koraput, Pin No.764001 on or before 03.09.2018 by 5.00 P.M by speed/registered post only. No application shall be received by any other form)

|    |   |                           |                 |   |  |
|----|---|---------------------------|-----------------|---|--|
| 1  | Name of the candidate (Block letters)   |                           |                 |   |  |
| 2  | Father's/Husband's Name   |                           |                 |   |  |
| 3  | Gender (Male/Female)  |                           |                 |   |  |
| 4  | Marital Status(Married/unmarried):  |                           |                 |   |  |
| 5  | Permanent Address:  |                           |                 |   |  |
| 6  | Present Address for correspondence  |                           |                 |   |  |
| 7  | Date of Birth as recorded in Board Certificate  |                           |                 |   |  |
| 8  | Age as on the date of publication of Advertisement  |                           |                 |   |  |
| 9  | Contact Telephone/Mobile No   |                           |                 |   |  |
| 10 | E-Mail address  |                           |                 |   |  |
| 11 | Category:( ST/SC/SEBC/Sports person/Ex-Servicemen):<br>(Strike out which is not applicable) |                           |                 |   |  |
| 12 | Whether Physically/Orthopedically Handicapped   |                           |                 |   |  |
| 13 | Knowledge in Odia   |                           |                 |   |  |
| 14 | Religion  |                           |                 |   |  |
| 15 | Nationality   |                           |                 |   |  |
| 16 | Educational Qualification:  |                           |                 |   |  |
|    | Examination   | Name of the Board/Council | Year of Passing | Full marks (excluding 4 <sup>th</sup> optional) | Marks secured (excluding 4 <sup>th</sup> optional) |
|    | HSC/Equivalent  |                           |                 |   |  |
|    | +2 Science  |                           |                 |   |  |



|  |  |  |  |  |
|--|--|--|--|--|
| equivalent   |  |  |  |  |
| Diploma in Medical Radiation Technology<br>Medical Laboratory Technology/ GNM /<br>Diploma in Pharmacy |  |  |  |  |

|     |  |  |
|-----|--|--|
| 17. | Registration No. & period of valid of registration Certificate issued by the Orissa Pharmacy/ Radiographers/ Laboratory Technician Council:  |  |
| 13. | Service Certificate (contractual) from the appointing authority (if any) to calculate weightage of marks. The details of scheme i.e. central /state /externally aided etc. is to be mentioned. |  |

Place:  
Date:

Signature of the candidate (full)

### DECLARATION OF THE CANDIDATE

I do hereby solemnly affirm and state that the statements made above are true and correct to the best of my knowledge and belief and based on record. If any document is subsequently found to be false or forged legal action as deemed proper will be initiated and the candidature /appointment will be cancelled.

Date

Signature of the candidate (full)

### Documents to be attached in the application:

1. Self attested copy of residential proof.
2. Self attested copy of certificates and mark sheet of 7<sup>th</sup> pass (M.E passed) or equivalent.
3. Self attested copy of certificates and mark sheet of HSC/equivalent issued by the recognized Board.
4. Self attested copy of certificates and mark sheet of +2 Science/equivalent issued by the recognized Council or University.
5. Self attested copy of certificates and mark sheet of Diploma in Medical Radiation Technology/Medical Laboratory Technology /Pharmacy / GNM.
6. Self attested copy of up to date Registration certificate issued by the Odisha Pharmacy/ Odisha Nursing Council / Radiographers/Laboratory Technician Council.
7. Self attested copy of Caste certificate.
8. Self attested copy of Valid Disability certificate in case of Person with Disability.
9. Self attested copy of documentary proof of Sportsmen & Ex-servicemen.
10. Self attested copy of pass certificate of Odia test conducted by the School and Mass Education Department in case the candidate is not having Odia as a subject in ME standard; 10<sup>th</sup> standard and other higher standard of examination.
11. An undertaking regarding one spouse living in case of married.
12. Self attested copy of the Service Particulars issued by the Head of Office/Competent

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